

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAIHIND SCHOOL, UDGIR
2	AFFILIATION NO.(IF APPLICABLE)	1130411
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SURVEY NO. 184, BODHAN NAGAR, JALKOT ROAD, LATUR, MAHARASHTRA, LATUR , MAHARASHTRA - 413517
5	PRINCIPAL NAME	HATTE SANJAY SANGRAM
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	sudhir.jagtap7@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9422611355

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://jhps.edu.in/wp-content/uploads/2021/09/CBSE-Upgradation.pdf">https://jhps.edu.in/wp-content/uploads/2021/09/CBSE-Upgradation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://jhps.edu.in/wp-content/uploads/2021/09/Trust-Sanstha-Registration.pdf">https://jhps.edu.in/wp-content/uploads/2021/09/Trust-Sanstha-Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://jhps.edu.in/wp-content/uploads/2023/06/NOC.pdf">https://jhps.edu.in/wp-content/uploads/2023/06/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://jhps.edu.in/wp-content/uploads/2023/06/RTE-Certificate-2023-24.pdf">https://jhps.edu.in/wp-content/uploads/2023/06/RTE-Certificate-2023-24.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://jhps.edu.in/wp-content/uploads/2023/06/Building-Safety.pdf">https://jhps.edu.in/wp-content/uploads/2023/06/Building-Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://jhps.edu.in/wp-content/uploads/2023/06/Fire-Safety.pdf">https://jhps.edu.in/wp-content/uploads/2023/06/Fire-Safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://jhps.edu.in/wp-content/uploads/2023/06/Self-Certification-1.pdf">https://jhps.edu.in/wp-content/uploads/2023/06/Self-Certification-1.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://jhps.edu.in/wp-content/uploads/2023/06/Water-Sanitary.pdf">https://jhps.edu.in/wp-content/uploads/2023/06/Water-Sanitary.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://jhps.edu.in/wp-content/uploads/2023/06/Fees-Structure-2023-24.pdf">https://jhps.edu.in/wp-content/uploads/2023/06/Fees-Structure-2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://jhps.edu.in/wp-content/uploads/2023/06/Annual-365-day-Calander-2023-24-2.pdf">https://jhps.edu.in/wp-content/uploads/2023/06/Annual-365-day-Calander-2023-24-2.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://jhps.edu.in/wp-content/uploads/2023/06/SMC-1.pdf">https://jhps.edu.in/wp-content/uploads/2023/06/SMC-1.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://jhps.edu.in/wp-content/uploads/2023/06/PTA.pdf">https://jhps.edu.in/wp-content/uploads/2023/06/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://jhps.edu.in/wp-content/uploads/2023/06/CBSE-Board-Result-">https://jhps.edu.in/wp-content/uploads/2023/06/CBSE-Board-Result-</a>

Class-X-XII.pdf

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	HATTE SANJAY SANGRAM
2	TOTAL NO. OF TEACHERS	79
	PGT	16
	TGT	22
	PRT	29
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Mr. Kalpeshwar Hotte
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Jyothi Swami, MS in Counselling and Psychotherapy

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	68	60	88.2	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	223	207	92.8	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20234

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	44 & 22000
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 00592
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/3RBWRap7eQs">https://youtu.be/3RBWRap7eQs</a>